

your protections;¹ come in the early
mornings to
the dwelling of him who has clipped the
sacred
grass, to the offering loved (by all the
gods).

4. ASWINS, drink the exhilarating *Soma*, sit
down
in your radiance on the sacrificial grass;
waxing
strong (TnLugh the libation), come from
heaven to
our praises, as two *Gauras* to a pool.

5. ComCj AswixSj with your glossy steeds;
DAS-
RAS, Tiding in golden'cnariots, lords of good
fortune,
upholders of truth, drink the *Soma*.

6. We, your wise praisers, invoke you to
the
enjoyment of the sacrificial viands ; come
quickly,
DASRA.S, at the sound of our praise, Aswixs,
graceful
in your movements, abounding in mighty deeds.

SUKTA. Till. (LXXXVIII.)

The deity is INDRA.; the *Rishi* is Xooms of the family of
GOTAILA;
the metre is *Pruydhtha*.

1. ²We offer praise with our hymns, as cows
(low) Vaiga XL
to their calf in the stalls,³ to that handsome
INDBA of
yours, (0 priests), the overconquerer of enemies,
who
rejoices in the excellent ^ beverage.

¹ Or *vistcdlhir utibhih* may mean " with prayers for all
desir-
able blessings."

² Yajur Yeda, 26. 11. Sdnxa Veda, I. 3.1. 5. 4; II. 1. 1, 13.
1.

³ Sayana takes *sicasareshu* in this sense, but he quotes
Yaska
;Xir. T. 4) to show that the word may also mean " days."
(Cf.

i.*rof. Uoth's note in his edition, p. 56.) Sdyana takes it as [£]
days'

in the Erst clause, " we praise th.ee in tne days/' and '
stalls' in
the second.

⁴ I take *vasohy* or rather the gloss *cdsayituh*, as Sa}*aiia
explains
it in vi. 1C. 2o.